Audyogik Tantra Shikshan Sanstha's (A.T.S.S.)

City Pride School-Nigdi

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Indian Societie's Act 1860 Regn. No. MAH/469/P of 6-07-65
Bombay Public Trust Regn. No. F-324 of 16-07-66
AFFILIATED TO CBSE AFFILIATION NO. 1130180
UDISE NO.: 27252002412

Ref.: CPSN/4025-A/25-26 Notice of meeting of Executive Committee of Parent -Teachers Association (School Name : **CITY PRIDE SCHOOL – NIGDI BRANCH (2025-2026)**

Date : 15/12/2025

No : Meeting - 3

Name of the School : CITY PRIDE SCHOOL – NIGDI BRANCH

To,

E-PTA Members

Sub. : Meeting of Executive Committee.

Dear Sir/Madam,

With reference to the subject cited above, as per the provisions of the section 4(*2*)(*e*) of the Maharashtra Educational Institutions (Regulation of Fee) Act, 2011 (Mah. VII of 2014) and rule 8(*1*) of the Maharashtra Educational Institutions (Regulation of Fee) Rules, 2016, the meeting of Executive Committee of City Pride School – Nigdi Branch is Scheduled on Saturday, 10.01.2026 at 10.00 pm. The said meeting will be conducted in the school premises.

The agenda of the meeting is enclosed herewith. You are requested to attend the meeting in time. As per the provisions of rule 8(*3*) of the Maharashtra Educational Institutions (Regulation of Fee), Rules, 2016, the meeting will be conducted only if at least one-third members of the total strength are present and provided that more than fifty percent of the parent members of the total number of parent-members are present. If the quorum is not fulfilled, the Chairperson of the committee shall adjourn the meeting for half an hour. No business will be transacted in the meeting unless there is a quorum. The meeting will be cancelled and will be recalled after fifteen days by following the process mentioned in these rules.

Yours faithfully,

Dr Kanchan Deshpande -Chairperson
Executive Committee (E-PTA)

City Pride School Affiliation 1130180 Nigdi, Pune.

Mrs Lubna Shaikh
Secretary (E-PTA)

AGENDA :

1. Welcome
2. Confirmation of last MOM – 04.10.2025
3. Updates about admissions and Staff recruitment for the academic year 2026-2027
4. Discussion and Sharing of thoughts
5. Any other point with the permission of the Chairperson
6. Vote of Thanks